



**2015-16
PNSA BOARD OF DIRECTORS**

OFFICERS

PRESIDENT

BILL BROOKS

309 W. 2ND AVENUE, STE 200
Spokane, WA 99201

CELL: 509.993.1689
WORK: 509.462.9312
EMAIL: BBROOKS@SELKIRKRE.COM

VICE PRESIDENT

JEFF KRAY

728 S MADISON ST
TACOMA, WA 98405

RES: 253.686.2594
EMAIL: JKRAY@MARTENLAW.COM

SECRETARY

ROGER ROOT

415 N POLK
MOSCOW, ID 83843

RES: 208.882.7768
CELL: 208.301.4900
EMAIL: ROGERROOT@FRONTIER.COM

TREASURER

BILL KOEFOED

9254 POINTS DRIVE NE
YARROW POINT, WA 98004-1333

CELL: 425.707.1976
EMAIL: BILLK@PUPPETLABS.COM

DIRECTORS

DIRECTOR OF ALPINE (APPOINTED)

DAN HENRY

430 AVENUE A
SNOHOMISH, WA 98290

CELL: 425.232.5482
EMAIL: DANRHENRY123@GMAIL.COM

DIRECTOR OF NORDIC (APPOINTED)

ALAN WATSON

5 BEAR ORCHARD RD
WINTHROP, WA 98862-9505

RES: 509.293.5755
EMAIL: ALANFWATSON@YAHOO.COM

DIRECTOR OF OFFICIALS (APPOINTED)

ROGER ROOT

415 N POLK
MOSCOW, ID 83843

RES: 208.882.7768
CELL: 208.301.4900
EMAIL: ROGERROOT@FRONTIER.COM

DIRECTOR OF SNOWBOARD (APPOINTED)

TBA

DIRECTOR OF FREESTYLE (APPOINTED)

JOHANN FURR

PO BOX 9362
YAKIMA, WA 98909-0632

CELL: 206.818.3666
EMAIL: JOHANN@HARTSKIS.COM



DIRECTORS AT LARGE

BOB SIMPSON
P1 (1ST YR. OF 2ND TERM)

3420 S LINCOLN DR
SPOKANE, WA 99203

RES: 509.999.3568
EMAIL: ROBERT.SIMPSON@WELLSFARGOADVISORS.COM

MAUREEN HAMMOND
P2 (1ST YR. OF 2ND TERM)

1407 MATHISON DR
SANDPOINT, ID 83864

CELL: 206.595.9752
EMAIL: QUINNER55@GMAIL.COM

OPEN
P3 (1 YR OF 1ST TERM)

SAM NANEY
P4 (1 YR OF 1ST TERM)

PO Box 196
WINTHROP, WA 98862

RES: 509.996.3222
EMAIL: SAMUEL.NANEY@GMAIL.COM

GILLIAN ESSON
P5 (2ND YR OF 2ND TERM)

53 – 151ST PLACE SE
BELLEVUE, WA 98007

CELL: 206.399.2687
RES: 425.502.8882
EMAIL: GILLYESSON@YAHOO.COM

ALDEN GARRETT
P6 (2ND YR OF 2ND TERM)

14030 – 41ST AVENUE NE
SEATTLE, WA 98125

RES: 206.364.2889
EMAIL: ALDENGARRETT@COMCAST.NET

JOHN SCHIEMER
P7 (2ND YR OF 2ND TERM)

1869 NW HILL POINT DRIVE
BEND, OR 97701

RES: 541.480.2804
EMAIL: SCHIEMER@BENDCABLE.COM

JASON SPADARO
P8 (2ND YR OF 1ST TERM)

PO Box 309
WHITE SALMON, WA 98672

CELL: 509.493.8602
EMAIL: SPADARO@EARTHLINK.NET

DAN HOLMAN
P9 (2ND YR OF 1ST TERM)

8512 E WOODLAND PARK
SPOKANE, WA 99217

RES: 509.999.7723
EMAIL: DAN99217@GMAIL.COM

USSA Alpine Sport Committee Member

NONE AT THIS TIME

IMMEDIATE PAST PRESIDENT

RES:
BUS:
FAX:
EMAIL:



DIRECTORS REPRESENTING SKI-RELATED ORGANIZATIONS

PACIFIC NORTHWEST SKI AREAS ASSOCIATION

JOHN GIFFORD - PRESIDENT PO Box 758
LA CONNER, WA 98257

BUS: 877-533-5520
EMAIL: JOHN@PNSAA.ORG

CHRIS KASTNER 599 FORESTVIEW COURT
HOOD RIVER, OR 97031

BUS: 541.400.0494
EMAIL: CHRIS.KASTNER@SKIHOOD.COM

KEVIN MCCARTHY WHITE PASS SKI AREA
48935 US HWY 12
WHITE PASS, WA 98937

BUS: 509.672.3101
FAX: 509.672.3123
EMAIL: KEVIN@SKIWHITEPASS.COM

PROFESSIONAL SKI INSTRUCTORS OF AMERICA - NORTHWEST

CHRIS KASTNER

BOD COMMITTEE LIST

APPEALS COMMITTEE

CHAIRPERSON: JEFF KRAY

BY LAWS: JEFF KRAY

DISCIPLINARY REVIEW COMMITTEE

CHAIRPERSONS: DAN HENRY – ALPINE
ALAN WATSON - NORDIC

EXECUTIVE COMMITTEE

CHAIRPERSON: BILL BROOKS
JEFF KRAY
ROGER ROOT
BILL KOEFOED
ALAN WATSON
DAN HENRY

NOMINATING COMMITTEE

CHAIRPERSON: ALDEN GARRETT

PNSA CONTACT INFORMATION

PNSA OFFICE

PAUL MAHRE 2671 FLOWERY TRAIL RD
EXECUTIVE DIRECTOR USK, WA 99180-9740

BUS: 509.445.4454
FAX: 866.542.8664
EMAIL: PNSA@PNSA.ORG



2015-2016 ALPINE COMPETITION COMMITTEE

COACHES & EDUCATION SUB-COMMITTEE

JAMES STEVENS 1706 SUNDERLAND LANE
HOOD RIVER, OR 97031

BUS: 503.806.1951
EMAIL: MEADOWSRACETEAM@GMAIL.COM

OFFICIALS SUB-COMMITTEE

ROGER ROOT 415 N POLK
MOSCOW, ID 83843

RES: 208.882.7768
CELL: 208.301.4900
EMAIL: ROGERROOT@FRONTIER.COM

RULES & TECHNICAL SUB-COMMITTEE

DAN HENRY (SEE ABOVE)

JUDICIAL SUB-COMMITTEE

JEFF KRAY (SEE ABOVE)

AT LARGE ACC MEMBERS

NILS ERIKSSON 563 SW 13TH ST STE 201
BEND, OR 97702

BUS: 541.388.0002
EMAIL: NILS@MBSEF.ORG

MARY GUNESCH PO BOX 189
GOVERNMENT CAMP, OR 97028

CELL: 503.201.8028
EMAIL: MARYGUNESCH@CENTURYTEL.NET

ALAN LAUBA 1736 – 125TH AVE SE
BELLEVUE, WA 98005

CELL: 425.890.9812
EMAIL: CMACSKI@AOL.COM

DAVE LYON PO BOX 2926
WOODINVILLE, WA 98072

CELL: 425.829.9743
EMAIL: DAVE@SPACRACING.COM

MATT MORRELL 3606 SE DURANGO PLACE
GRESHAM, OR 97080

BUS: 503.319.6517
EMAIL: MMORRELL@SKIWHITEPASS.COM

PAT ROBSON 563 SW 13TH ST STE 201
BEND, OR 97702

CELL: 541.410.4865
EMAIL: PAT@MBSEF.ORG

SHANA SWEITZER 4421 SNOWBERRY DR
HOOD RIVER, OR 97031

CELL: 541.490.7575
EMAIL: SHANASWEITZER@GMAIL.COM

ACC EXECUTIVE COMMITTEE

ACC CHAIRPERSON	DAN HENRY
U14/YSL SUB-COMMITTEE CHAIRPERSON	MIKE GRAVES
U16 SUB-COMMITTEE CHAIRPERSON	CHUCK HOLCOMB
U19/21 SUB-COMMITTEE CHAIRPERSON	JAMIE LANDWEHR
COLLEGE RACING SUB-COMMITTEE CHAIRPERSON	RON BONNEAU

WORKING GROUPS

U19/21	RYAN SHORTER, PAT ROBSON
U16	ALAN LAUBA, NILS ERIKSSON
U14	TED MCNAMARA, BILLY FARWIG



2015-2016 NORDIC COMPETITION COMMITTEE

DIRECTOR OF NORDIC / NCC CHAIRPERSON

ALAN WATSON

5 BEAR ORCHARD RD
WINTHROP, WA 98862-9505

RES: 509.341.4846

EMAIL: ALAN@ALANFWATSON.COM

PRESIDENT

BILL BROOKS

309 W. 2ND AVENUE, STE 200
SPOKANE, WA 99201

CELL: 509.993.1689

WORK: 509.462.9312

EMAIL: BBROOKS@SELKIRKRE.COM

SECRETARY

VICKI LONGHINI

2222 HIDDEN VALLEY RD
SANDPOINT, ID 83864

RES: 612.987.3802

EMAIL: VICKI.LONGHINI@GMAIL.COM

ATHLETE REPRESENTATIVE

DAKOTA BLACKHORSE-VON JESS 2106 NW DESCHUTES PL
BEND, OR 97701

RES: 206.883.6147

EMAIL: DAKOTA.BLACKHORSE@GMAIL.COM

COACHES SUB-COMMITTEE

BEN HUSABY

2150 NW STOVER CIRCLE
BEND, OR 97701

RES: 541.678.3865

EMAIL: BEN@BENDENDURANCEACADEMY.ORG

COMMUNICATION SUB-COMMITTEE

GEORGE BRYANT

33 W. 17th AVENUE
SPOKANE, WA 99203

RES: 509.795.9876

EMAIL: SELKIRKXC@YAHOO.COM

RULES & TECHNICAL SUB-COMMITTEE

TBA

RES:

Email:

SPONSORSHIP/FUNDRAISING SUB-COMMITTEE

DAN SIMONEAU

2374 NW QUINN CREEK LOOP
BEND, OR 97701

BUS: 541.388.0002

EMAIL: DANSIMONEAU@BENDCABLE.COM

AT LARGE NCC MEMBERS

MINIMUM 1

ALL PNSA MEMBER CLUBS, WHO HAVE PAID THEIR DUES AND ARE NOT REPRESENTED BY A COMMITTEE CHAIR, WILL HAVE ONE AT-LARGE NCC MEMBER.